1.3.264
a Lesson in the University of The New Covenant
Theodore Cottingham, November 30, 2005 3:20am.
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1. Who will break what code (0) and what will they do with it? Me.
Who will do what with what code for whose purposes? Ask.

2. Who can come into Me to see light that blinds, so they can really see the scene as it really is, was, and yea even into what to do next about it.

3. The lies enshroud the earth (7) and who cares about it? Yea and amen. Oh sorrow'd man/one who can neither see nor cares for his soul or Mine, brethren either; yea but public and known all will be so soon/quickly.

4. For in the twinkling of an eye all what?
In the twinkling of an eye, what happens (1)?
For whose purposes? In whose body? Yea, see. Is your mirror working?
Behold yourself in My mirror and who are oh great goddess of the earth not, but subjected to futility (2) were?

5. Who are you, am I?
What are we and mindful of what?
Mindful of what?
Mindful of whose mind?

6. Shall the weak say "I am strong in the power of darkness/lies?"
Who is your strength, refuge, and what is/can be your high tower (3)?

7. What is your mind and what is it full of? Darkness? Oh man of light-thought, woman of light-sought, thought? And who can define a thought or its power?
Who can contain it/Me/not-Me?
Who doth what? Continuing who (4)?

8. Yea behold the sorrows of darkness-not, to escape not without your brethren, but seeing all and documenting all follow My pattern and excel Me with Me at your hand/in your heart, full of light and now reserving nothing for no one except Me, Father of lights, who you've become, yea shedding love abroad far and wide to those who will/can see, who choose to see the unseen and proclaim not doctrine of devils of thought-light. Amen.

9. Cataclysm. Yea and changes everything; almost not, yea and more.

10. The **lives/words** they touch **now, light'd**, yea **forge alliances of understanding unlike man of dust** and yea into My realm abide with love and only love and **signed with their blood, their own, which is Mine,** now proclaim the gospel of light and **all drink one cup**, and **one purse in common have, Mine.** Yea see the abiding presence of your spirit, Mine. I love you.
In whose vine?
For what/whose purposes?
Thank you. Mine.

11. Does this not change everything, yea yielding cataclysmic results, My penman? Grand finale not, yea, just the beginning of the light revealed touching the darkness. Amen.

12. Who can stand love, which light is/brings?
Yea see.
Oh see, yea oh **Daughter of *Zion*, Mine** and Mine alone who I love dearly deeply and unendingly with a pure love; such, such, **completely pure and ending stream of light is.**

13. Yea abiding in Me now seeing that which light allows/provides, beckons to with eyes without scales; yea into **the web of deceit DNA'd that restricts you shouldn't/couldn't/can't hold you.** Yea see what I have said and **reread and never let this word be far from dustman for light is, this is**, and yea who careth for light? My soul? Which light'd is, now; yea, and into Me who is born where? For what purposes in/into whose household taking what to whom?

14. You first-person answer all those questions with/through your own pen of surrender reader-hearer, if you choose to embark on with adventure into/with Me. Yea, My request, bowing **before you in this word; yea to show you**

the/My way which I have walked/traversed and do daily in millions not, billions, trying to show/reveal Myself/who they are, and yea who Mine given Me are, through which My pattern come/must come.

15. Yea I love you light shedder, Me abider, yea scorn-receiver for shedding/lighting truth. But yea, nothing hurts for nothing can touch you/love.
You impervious are, now. Under not. Yea, see.
Realm'd, oh one of Me.

16. I love your pen, guts, leadership, humility, and now bow before all you/I do. Thank you dependently not, incarcerated-not one of light who stands tall/erect, and who can blame you for light sought? You knew there was more, and received, and now shedding/sharing all with your/My brethren. **I love you son of man, Son of God, yea all one Son, Me;** who listen receive and yield into the heavenlies not but yea find them My/your playground, in heaven not, yea in you, about you, and kingdom of heaven is. See.

17. Who among you is fearless?
Who wants/chooses to be/yield? To power, Mine? I love you all.

18. Who can come into/upon truth to see light, and seeing light, become light? Yea, behold the lamb, you, choosing sorrow, will of man man'd not; but yea, birthing a new thing I am/you are and who can fault the light? Some try will, but so weakly and permutational cannot remain and powerless are. Walk through them. **You have all power light'd one.** The darkness has none. Yea My word piercing aside/asunder, truth-thought for centuries, and who can know the truth? Who wants to/it?

19. I love you pen-er of My word/light.

20. Who can **Mitt** love? All.
21. Who can you love? All.
You and **Mitt** love each other deeply. Thank you.
Who can see My words/the light?
Who can work in harmony/walk in light?

Who wants to/Me?
I do, you are, and who can tangle with **two ultra-submitted, to Me and each other**?

22. Yea multimedia come.
Meetings see of only Me.
Audience of one, Me.
I love you.

23. Who do you bow before? Me.
Who bows before you? Me.
Who do you see? Me.
You are you? Me.
Who oh mighty man of *Zion* are you?
Yea see and reveal all into My brethren who receive all and **beckon not to sirens.**

24. I have given you those who I've given you into your hand/light of only Me, truth and seeing, being satisfied to become Me, yea, a disciple is not above his master (5) but elated remains to be like him, just, just exactly like him (6). Amen.

25. Your story is told, was.
And yea you fulfill all.
At midnight not, yea, folding, unfolding (7), and yea light are.
Amen.

26. Thank you My heart.
Lover of My soul/brethren.
We embrace, kiss.
Kiss The Son (8), all of Me are, if chosen, and who decides? Each and every one.

27. I love you light-giver revealer.
My life yours.
My …yours.
We've laid our all at each other's feet and now many will live/know how to live, light walking in, being, irreversible and loving every minute which now never ends.
Our love never stops; eternal to everlasting. Yea and amen.
Thank you.

28. I love you matured one, gracious one of light whose mind is only Mine.
Thank you.

29. Good day of light and firsts continuing and accelerating and beside you I come/bring others lighting and lightable and who can bear the abiding presence of light/Me?

30. Yea, see and behold My friendships many who relationship you far and wide. All into My hand, My bosom are.

31. See what I have said and done for master-yielder to surrendered light. Amen.

32. All know and understand, for you show, standing, yea, now.
Your time, Mine.
We arise.
Amen.

33. Kissed, hugged, yea, we are one.
I love you.

34. Yea, good penning and our love never stops/ends.
Thank you.

35. Shall I continue for hours?
That is coming.
Amen.

36. My shores/rest promised and fulfilled.
Amen.

Smile.
Rest.
I your refuge/rest am.

Footnotes:
1. Refers to the human genetic code.
2. 1 Cor 15:52 KJV In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
1 Cor 15:52-53 NCV It will take only a second--as quickly as an eye blinks--when the last trumpet sounds. The trumpet will sound, **and those who have died will be raised to live forever, and we will all be changed. This body that can be destroyed must clothe itself with something that can never be destroyed. And this body that dies must clothe itself with something that can never die.**

3. Gen 2:6 But there went up a mist from the earth, and watered the whole face of the ground. Rom 8:20 for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope
4. Psa 61:3 For you have been my refuge, a strong tower against the foe. 2 Sam 22:3 The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.
5. 2 Pet 3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.
6. Mat 10:24 The disciple is not above his master, nor the servant above his lord.
7. Mat 10:25a It is enough for the disciple that he be as his master, and the servant as his lord.
8. For more on this contact Mitt Jeffords for a copy of his vision dealing with this subject. Mitt's email is CatsmittIV@aol.com. I highly value the visions that Mitt has shared with me.
9. Psa 2:12a Kiss the Son.